



Ipswich City

Contract Bridge Club

PRESIDENT: David Le Good
lyall41@bigpond.com
0439 768 538

SECRETARY: Dianne Bevan
diannebevan@hotmail.com
0421 310 768

TREASURER: Betty Tansley
bettyandbill@hotmail.com
0477 162 466

VICE PRESIDENT: Barbara Love, barb.love@bigpond.com, 0491 131 835
MASTERPOINTS SECRETARY: Kim Mensforth, kjmensforth1@optusnet.com.au, 0421 981 759
CONTACT/GENERAL ENQUIRES: ipswichcitycontractbridgeclub@gmail.com, 0411 876 668

ANNUAL GENERAL MEETING

9th April 2026

MEETING OPENED: 1:10 pm

APOLOGIES:

Helen Tomlin, Greg Tomlin, Laura Tomlin, Dieter Vogelsang, Reini Vogelsang, Lana Pallenberg

- 1. PRESIDENT REPORT: (Please see attached)**
MOTION: THAT PRESIDENT'S REPORT BE ACCEPTED.
MOVED: Kin Mensforth **SECONDED:** Barbara Love **CARRIED**

- 2. TREASURER'S REPORT: (Please see attached)**
MOTION: THAT TREASURER'S REPORT BE ACCEPTED.
MOVED: Betty Tansley **SECONDED:** Kath Eadie **CARRIED**

- 3. MASTERPOINT SECRETARY/WEBSITE MANAGER REPORT: (Please see attached)**
MOTION: THAT MASTERPOINT SECRETARY/WEBSITE MANAGER REPORT BE ACCEPTED.
MOVED: Sandra Hilton **SECONDED:** David Le Good **CARRIED**

ELECTION OF OFFICERS:

Nominations were called for each of the following positions:

President:	David Le Good (Nom. by Barbara Love, sec. by Marlene Hawkins)
Vice-President:	Barbara Love (Nom. By Kim Mensforth sec. by Marlene Hawkins)
Treasurer:	Betty Tansley (Nom. by David Le Good, sec. Gael McCloud)
Secretary:	Dianne Bevan (Nom. by Barbara Love, sec. by Sandra Hilton)
Website Manager/	Kim Mensforth (Nom. by Gael McCloud, sec. by Sandra Hilton)
Masterpoint secretary	
Committee Members:	Kath Eadie, Marlene Hawkins, Sandra Hilton, Gael McLeod

All nominations were accepted and approved.

GENERAL BUSINESS:

1. Club Championship.
Five Plans put forward.

Plan 1: Howell

- OK for 5 tables or less
- 5.5 tables – 10 **rounds** of 3 = 30 OR 10 rounds of 2 = 20

Plan 2: Mitchell with Arrow Switch

- 6 rounds of 4 Or 7 rounds of 4

Plan 3: Swiss Pairs

- Either 3 **rounds** of 8 OR 4 rounds of 6
- All tables play the same boards each round
- Ranked for round 1
- Placement for round 2 to 4 calculated between each round

Plan 4: 3 Sessions

- 3 well-spaced dates
- Howell or Mitchell with Max 28 boards each session
- Competitors required to compete on a minimum of 2 out of the 3 days.
- Scores for each pair averaged over their best results

Plan 5: As plan 4 but played over 2 consecutive days

- Mitchell with an Arrow Switch

General **discussion ensued** and a vote taken to decide on Championship format. The most votes were for Plan 1.

MOTION: Club Championships to be played using Plan 1.

MOVED: Sandra Hilton

SECONDED: Barbara Love

CARRIED

2. Novice Club Championships discussion.

MOTION: Novice Club Championships will be organized by Sandra with further details to come.

MOVED: Barbara Love

SECONDED: David Le Good

CARRIED

3. Club **Table Fee** Collection options - Discussion

- Book of Tickets
- Club eftpos
- Direct deposit
- My ABF

MOTION: Club **table fee** collection to remain as it is at present with Treasurer to have a \$50 petty cash float.

MOVED: Sandra Hilton

SECONDED: Ann Dujela

CARRIED

4. Xmas in July – Marlene Hawkins to **organise**.

MOTION: Xmas in July to be changed from a Monday evening to a Saturday lunch-time.

MOVED: Jean Moetara

SECONDED: Kath Eadie

CARRIED

5. Club Treasurer will check into how many **signatures** are required for the **Club's** bank account.

6. Club acknowledged the work of John O'Neill for his efforts in **organising** the cards for each week.

MEETING CLOSED 2pm.

IPSWICH CITY CONTRACT BRIDGE CLUB

PRESIDENTS REPORT 2025/2026

Good evening and welcome all.

We've had a quiet but productive year with new members, now totalling 33

We regularly average 5 to 7 tables a sitting resulting in a very healthy bank balance and a solid competitive base.

During the year we purchased new cards and new tables which have proved a great success.

A number of events were held during the year including Christmas in July at Jets, the Club Championship in November won by Marlene and Sandra, Norms 90th birthday and of course the Christmas party.

Thank you to the committee for their support during the year but mostly thank you all for making coming to bridge each time such a pleasure

I would like to thank Gael for her work as secretary and Betty as treasurer and Sandra for organising pairs each week.

Also, a great vote of thanks to Kim and Sandra for their tireless efforts with the bridgemates.

Thank you all for your bridge enthusiasm throughout the year and especially to those who help in setting up and putting away the equipment each session.

Congratulations to all those who have improved their points standing throughout the year especially those members who participated very successfully in tournament play.

We've had a few hiccups with the management of this Centre and I would just remind you that we are guests here and should behave accordingly.

I would especially like to thank Kim for his support in so many ways and John for preparing the cards each week.

Thank you and happy bridging.

Financial Year: 1 April 2025 to 31 March 2026

	FY 2024-25	FY 2025-26
INCOME		
Bank Interest	\$0.00	\$0.00
Fundraising	\$471.75	\$0.00
Membership Subscriptions - ABF, QBA and Club	\$2,113.10	\$2,487.31
Other Income	\$30.00	\$0.00
Donations/Grants	\$0.00	\$0.00
Entry Fees - Special Events	\$210.00	\$112.00
Entry Fees - Regular Meetings	\$9,976.00	\$12,856.00
Total Income	\$12,800.85	\$15,455.31
EXPENSES		
ABF and QBA Affiliation Fees	\$1,637.41	\$2,036.69
Admin (stationery, phone calls, mail...)	\$0.00	\$7.00
Bank Fees	\$120.00	\$0.00
Bridge Specific Supplies (Cards, Bidding Sheets, pencils, ...)	\$952.75	\$1,531.60
Catering: refreshments & food	\$609.48	\$752.56
Computer Related Expenses (Software, hardware, electrical equipment)	\$334.03	\$79.66
Fundraising Expenses	\$453.10	\$0.00
Library	\$0.00	\$0.00
Office of Fair Trading and Verification Accounts	\$62.10	\$62.10
Premises: Rent	\$3,729.00	\$6,402.00
Social Events & Special Events	\$1,424.09	\$1,304.31
Other Expenses	\$437.14	\$475.95
Trophies & Gifts	\$315.62	\$60.00
Sundry Creditors	\$41.83	\$0.00
Internet Expenses	\$450.00	\$0.00
Total Expenses	\$10,566.55	\$12,711.87
Income for the year	\$12,800.85	\$15,455.31
Expenses for the year	\$10,566.55	\$12,711.87
RESULT FOR THE YEAR	\$2,234.30	\$2,743.44
BENDIGO BANK – Account No. 189007461		
Opening balance 1 st April	\$9,156.96	\$11,316.09
Closing Balance as at 31st March following year	\$11,316.09	\$14,434.10
CASH IN HAND	\$175.17	\$100.00
TOTAL FUNDS AVAILABLE TO CLUB	11,491.26	14,534.10
ASSETS		
Laptop (Treasurer)	333.00	\$166.50
BridgeSorter IV	2885.65	\$1,442.82
BridgeSorter Board Sets	322.50	\$161.25
Canon Pixma Home TS5160 Printer Office Product(24/10/23)	39.50	\$19.75
Philips 32" Monitor (May 2024)	207.90	\$138.60
Bridge Card Tables x 7 (15 SEP 2025)	\$0.00	\$565.13
Total Value of Fixed Assets	3,788.55	2,494.05

Ipswich City Contract Bridge Club Inc.

Financial Year: 1 April 2025 to 31 March 2026

BALANCE SHEET

FY 2024-25 FY 2025-26

ASSETS		
Bendigo Bank Account No. 189007461	\$11,316.09	\$14,434.10
Cash in hand with Treasurer	\$175.17	\$100.00
TOTAL CASH	\$11,491.26	\$14,534.10

FIXED ASSETS		
Furniture & Equipment	\$8,009.84	\$4,542.05
Less Depreciation [rate 25% over 4 years]	\$4,221.30	\$2,048.00
TOTAL FIXED ASSETS	\$3,788.54	\$2,494.05

LIABILITIES		
Sundry Creditors	\$41.83	\$0.00
TOTAL LIABILITIES	\$41.83	\$0.00

EQUITY		
Current Year Earnings	\$2,234.30	\$2,743.44
Retained Earnings [Cash + Fixed Assets - Liabilities]	\$15,237.97	\$17,028.15
TOTAL EQUITY	\$17,472.27	\$17,028.15

I declare that the Ipswich City Contract Bridge Club Inc. keeps adequate financial records to correctly record and explain transactions to enable a true and fair financial statement to be prepared.

B. J. Jandley

Treasurer

Ipswich City Contract Bridge Club Inc.

9/4/2026

Date

O/H E. Lee

President

Ipswich City Contract Bridge Club Inc.

9/4/2026

Date

**Report To The 2026 Annual General Meeting
Ipswich City Contract Bridge Club
Masterpoints Secretary and Website Manager**

Website Manager Report

The club's website is located at <https://ipswichcity.bridgeaustralia.org>.

The club's email address is ipswichcitycontractbridgeclub@gmail.com

An annual fee of \$330 is paid to Bridge Australia to host the website.

Members are encouraged to refer to the following pages of the site:

- **Results:**

This page shows the results of all club events from January 2024 to present.

Players can review each of the hands that they played and compare their contracts with those of all other players.

For each hand played there is a diagram showing the distribution of cards and makeable contracts.

John O'Neill provides printed copies of the above data. Those printouts are available after each day's play is concluded.

- **Calendar:**

This page displays the dates of key events. Clicking on any event should lead to a detailed description of that event.

- **Documents:**

This includes a diverse range of publications such as Member Application Forms, a catalogue of the club's book library, a weekly progress report of the green points accumulated by each player throughout the calendar year, and the current ABF ranking for each club member.

- **Photos:**

Members are encouraged to submit to the Website Manager any photos taken at significant events. Photos can be transferred to the Website Manager in any format by the following means:

Email,

USB Memory Stick, or

Airdrop and the Android equivalent.

Please provide details of the event and members included in the photo after clearing the photo with any people included in the photo.

Masterpoints Secretary (MS) Report:

After each day of play green masterpoints acquired by players are recorded on a database maintained by the MS.

At the end of each month points accumulated by players during the month are forwarded to the ABF.

This includes points achieved by visiting players.

Green, Red and Gold points achieved at events at other clubs are recorded with the ABF by the clubs conducting those events

Kim Mensforth

ICCBC Website Manager and Masterpoints Secretary